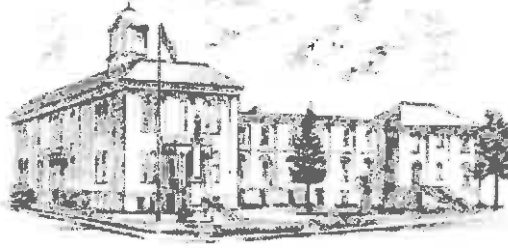


# ANDROSCOGGIN COUNTY

## COMMISSIONERS

Beth Bell, Chairperson  
Ronald Chicoine, Vice-Chair  
Sally Christner, Commissioner  
Alfreda Fournier, Commissioner  
Randall Greenwood, Commissioner  
Elaine Makas, Commissioner  
Matthew Roy, Commissioner



COUNTY ADMINISTRATOR  
Larry Post

Tel. No. (207) 753-2500

Fax No. (207) 782-5367

December 23, 2015

## REQUEST FOR BIDS

The Androscoggin County Commissioners are soliciting bids for the construction of new furniture for the Probate Courtroom located at 2 Turner Street, Auburn Maine. Bid specifications are attached and include: Attachment 1. *Scope of work*. Attachments 2-6. *Diagrams*.

All bids must be sealed and addressed to the Androscoggin County Commissioners, 2 Turner Street Unit 2, Auburn, Maine 04210. The envelope must be outlined on the outside "**Bid for Probate Courtroom Furniture**". Liability and Workers Compensation insurance documentation must be submitted with your quote. Faxed and/or emailed submissions will not be accepted. **Sealed bids are due by 10:30 a.m. on January 19, 2015** and will be publicly opened at 10:30 a.m. in the Androscoggin County First Floor Conference Room.

The Commissioners reserve the right to refuse or reject any and all bids or waive any minor discrepancies or technicalities in the bids or specifications, when deemed to be in the best interest of the County.

If you have any questions regarding this matter please feel free to call me.

A handwritten signature in black ink, appearing to read 'Larry Post', written over a horizontal line.

Larry Post, County Administrator

# Androscoggin County



## **General Overview:**

Androscoggin County is seeking bids for construction of new furniture for the Probate Courtroom located at 2 Turner Street, Auburn Maine.

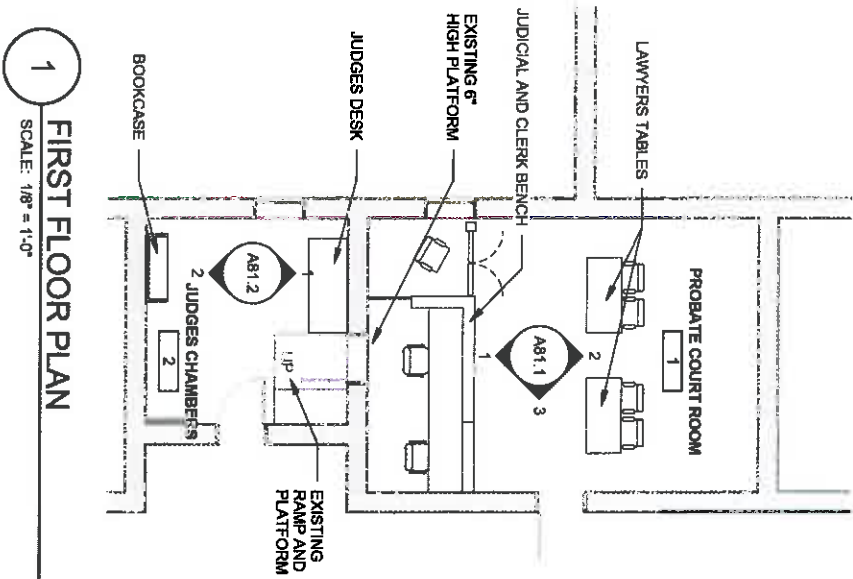
## **Scope:**

Using the provided drawings, construct the following:

1. One Judicial and clerk bench
2. Two lawyers tables
3. One book shelf
4. One judge's desk
5. One swing gate/table

In addition to creating the new court furniture, there will be a modification of the current court seating. The 14 food pews will need to be cut and refinished into detachable/moveable sections to create a U-shaped seating arrangement using up to four pews. The color of the stain will be decided at a later time. Field measurements will be required before the build.

For additional information or electronic copies of the plans, please contact Facility Director David Cote at [dcote@androscoggincountymaine.gov](mailto:dcote@androscoggincountymaine.gov).



1 FIRST FLOOR PLAN  
SCALE: 1/8" = 1'-0"



Auburn, ME 207.764.5100  
Portland, ME 207.775.0053  
Manchester, NH 603.626.1242

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COUNTY  
PROBATE COURT

AUBURN, MAINE

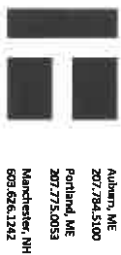
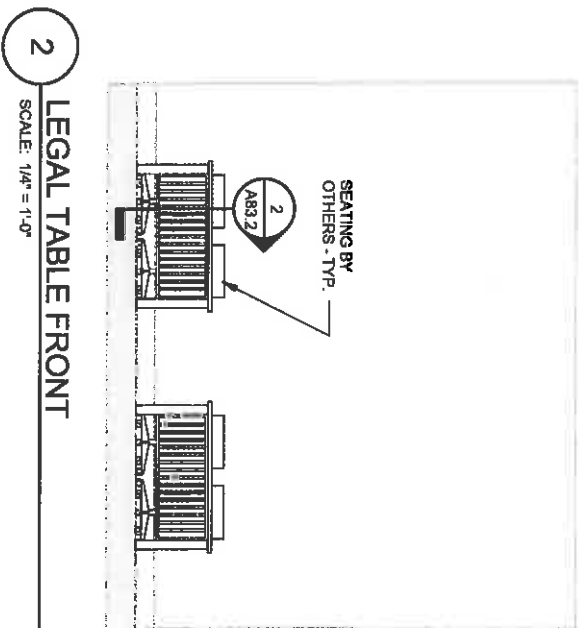
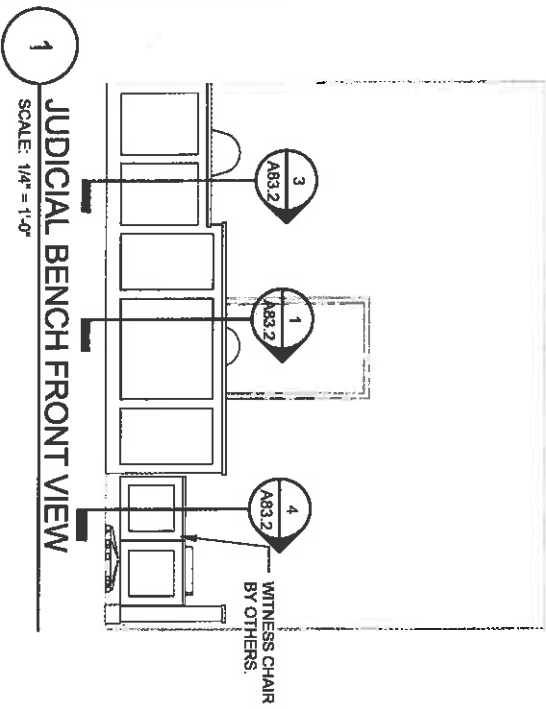
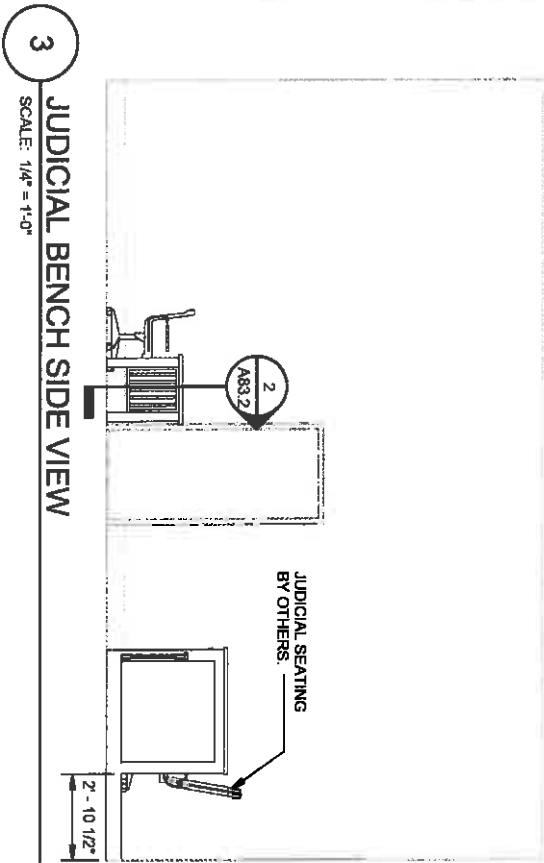
HA Project No. 15414

Date	06/19/15
Scale	1/8" = 1'-0"

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FLOOR PLAN

A10.1



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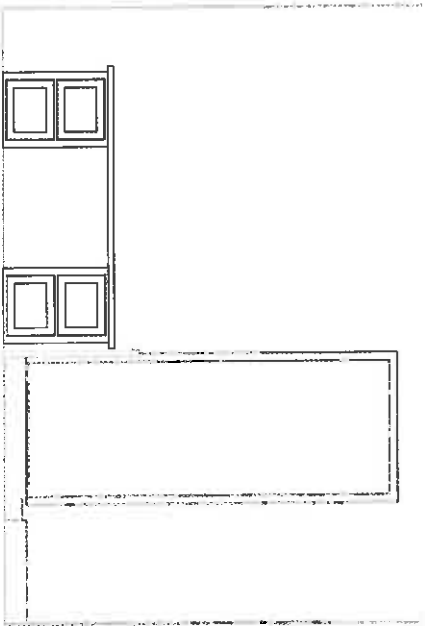
Date -

Scale 1/4" = 1'-0"

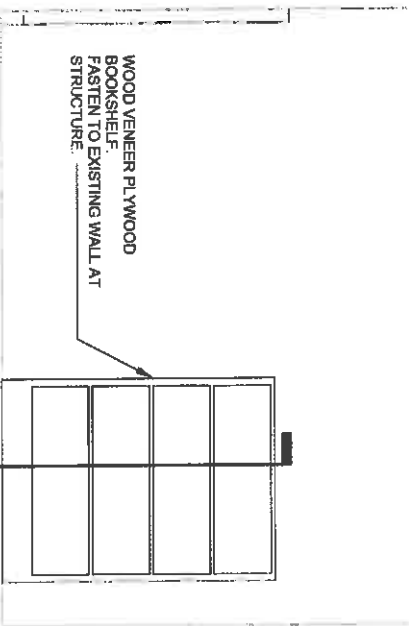
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INTERIOR ELEVATIONS

A81.1



1 CHAMBERS DESK  
SCALE: 3/8" = 1'-0"



2 BOOKSHELF ELEVATION  
SCALE: 3/8" = 1'-0"



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Date 06/19/15

Scale 3/8" = 1'-0"

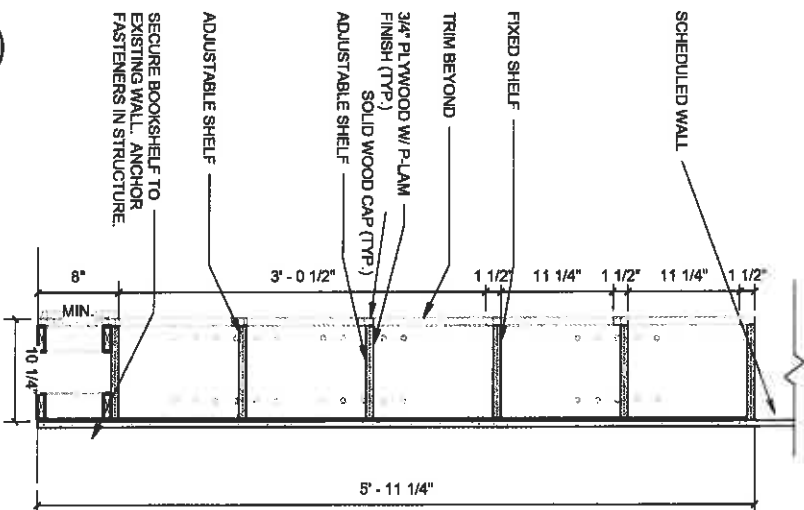
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INTERIOR ELEVATIONS

A81.2

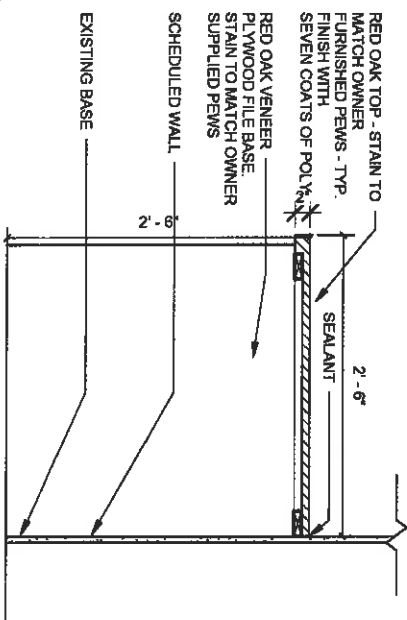
### BOOK SHELF DETAIL

**SCALE: 1" = 1'-0"**



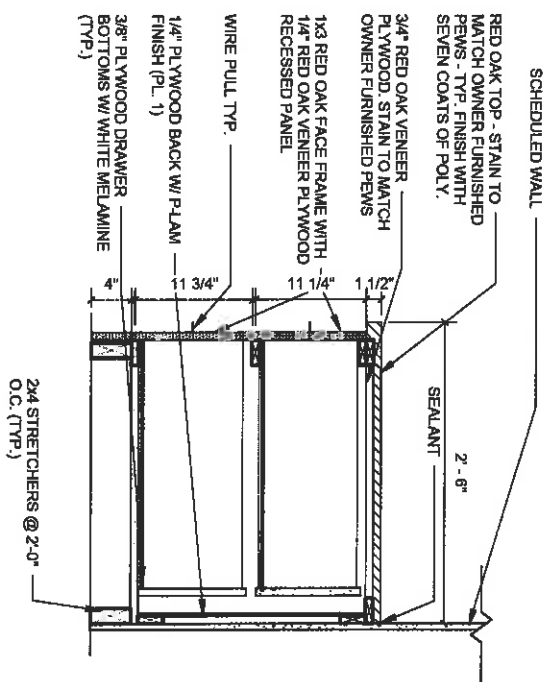
## DESK COUNTER DETAIL

SCALE: 1" = 1'-0"



### 3 DESK CABINET DETAIL

SCALE: 1" = 1'-0"



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**AUBURN, MAINE**

MA Project No. 15414

Date \_\_\_\_\_

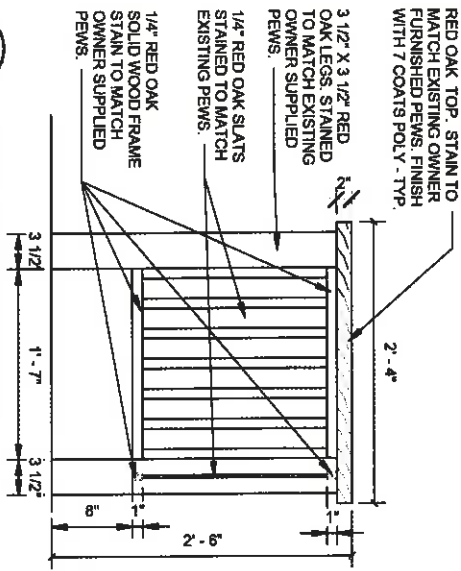
Scale

$$1'' = 1'-0''$$

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## MILLWORK DETAILS

A83.1

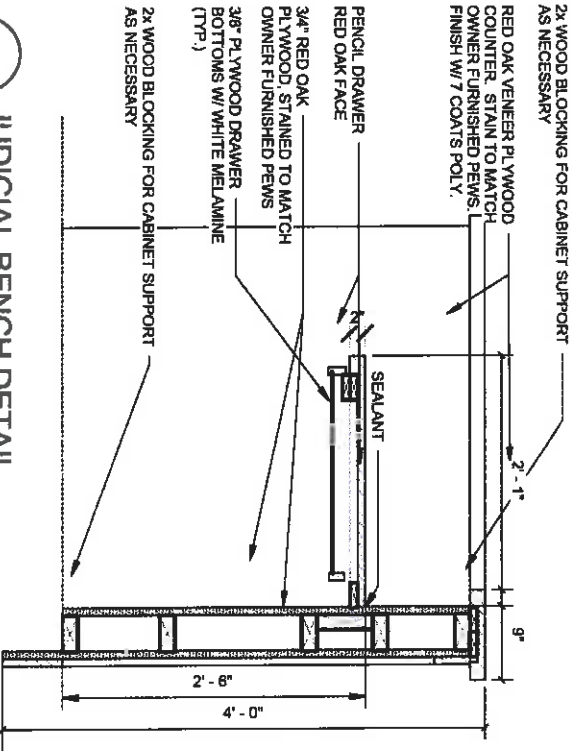
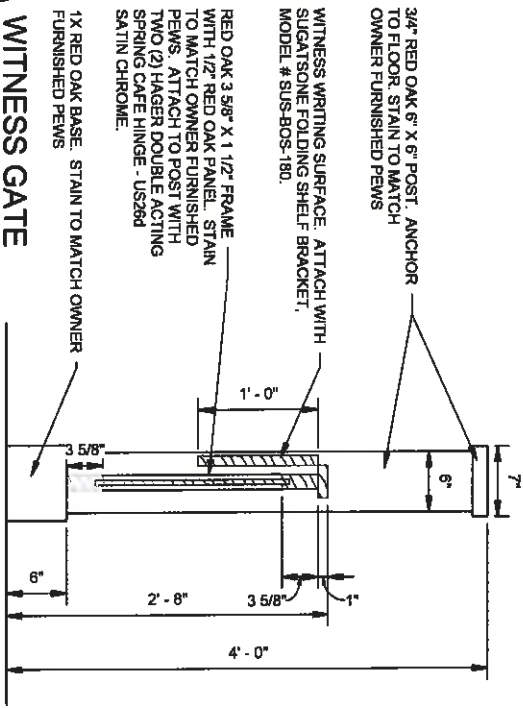


2 LEGAL TABLE DETAIL

SCALE: 1" = 1'-0"

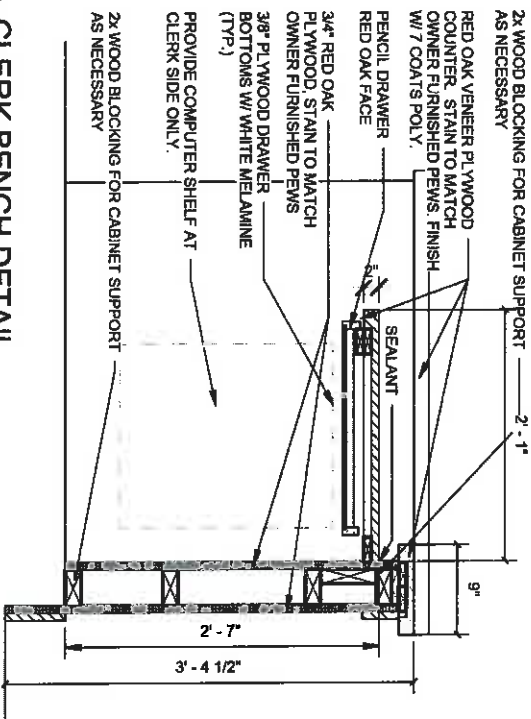
4 WITNESS GATE

SCALE: 1" = 1'-0"



1 JUDICIAL BENCH DETAIL

SCALE: 1" = 1'-0"



3 CLERK BENCH DETAIL

SCALE: 1" = 1'-0"



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PROBATE COURT

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Date 06/19/15

Scale 1" = 1'-0"

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MILLWORK DETAILS

A83.2